|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Company | WorkKeys Profiled Job | Reading for Information Entry | Locating Information Entry | Applied Math Entry | Other Skills Entry |
| AK Alliance for Direct Service Careers | **Direct Support Staff in Adult Day Services** | **4** | **4** | **3-BusWr****4 - TW** | **4 – Listening****4 - Observation** |
| AATCA Sheet Metal Workers | **Year 1 Sheet Metal Worker Apprentice - Fairbanks** | **4** | **4** | **6** |  |
| ACE Dragon Coatings and Foam | **On-the-Job Training Apprenticeship Year 1 Industrial Painting Application Specialist** | **4** | **N/A** | **4** | **Workplace Observation 3, Listening for Understanding 3** |
| AJEATT IBEW | **Year 1 Inside Wireman Apprentice** | **6** | **5** | **6** |  |
| AK DOLWD | **Employment Security**Specialist I (ESSI) at Job Centers | **4** | **4** | **3** | **3 Teamwork** |
| AK DOLWD | **ESS I – Job Developers** | **4** | **4** | **4** | **4 Teamwork** |
| AK DOWLD | **ESSI – Unemployment Insurance** | **4** | **4** | **4** | **3 Teamwork** |
| Alaska Railroad | **Entry Status Mechanical Carmen** | **4** | **4** | **4** | **IN PROCESS** |
| Alaska Railroad | **Journeyman Mechanic** | **4 or 5** | **4** | **4** | **IN PROCESS** |
| Anchorage Sheet Metal Workers JATC | **Year 1 Apprentice Sheet Metal Workers (using Profile levels from Fairbanks Sheet Metal - Spring 2014)** | **4** | **4** | **6** |  |
| Blood Bank of Alaska | **Phlebotomist** | **4** | **4** | **3** |  |
| Breeze In | **Cashier** | **4** | **4** | **3** | **Workplace Observation - 2** |
| DOC, Div. of Offender Habilitation | **ABE GED Instructor/Tutor****Contracted** | **5** | **4** | **6** |  |
| DOLWD | **Employment Specialist II Case Manager Work Services** | **4** | **4** | **4** | **Listening for Understanding 2** |
| Frontier Community Services | **Direct Care Professional** | **4** | **4** |  | **Workplace Observation 3** |
| GCI | **Field Service Technician** | **4** | **4** | **3** |  |
| Greens Creek | **Backfiller** | **4** | **4** | **LU - 2** | **Workplace Observation - 3** |
| JATC P&P | **Year 1 Plumbers and Pipefitters Apprentice** | **4** | **4** | **6 – FBX****5 – ANCH****5 - JNU** |  |
| **Company** | WorkKeys Profiled Job | **Reading for Information Entry** | **Locating Information Entry** | **Applied Math Entry** | **Other Skills Entry** |
| Juneau Alliance for Mental Health | **Behavioral Health Associate** | **4** | **4** | **N/A** | **Workplace Observation 3, Listening for Understanding 2** |
| Maritime Hydraulics | **Warehouse Mechanic** | **3** | **4** | **4** | **Workplace Observation 2** |
| Marlow Manor | **Residential Living Assistant** | **4** | **4** | **N/A** | **Workplace Observation 3, Listening for Understanding 3** **Writing 3** |
| Mat-Su Tool Repair | **Parts Clerk** | **3** | **4** | **4** |  |
| MPTS | **Well Control Instructor** | **4** | **4** | **6** | **Listening for Understanding 3** |
| MPTS | **Well Control Class** | **4** | **4** | **6** |  |
| Peak Oilfield Services Co. | **Roustabout** | **4** | **4** | **n/a** | **Listening for Understanding 2, Business Writing 3** |
| Safeway (for UAA) | **Person In Charge** | **4** | **4** | **4** |  |
| Safeway (for UAA) | **Sales Associate/Cashier** | **IN PROGRESS** |  |  |  |
| State Of Alaska | **Accounting Clerk** | **4** | **4** | **4** |  |
| State Of Alaska | **Office Assistant I** | **3** | **3** | **3** |  |
| Southern Alaska Carpenters Union | **Carpenter Apprentice Year 1** | **4** | **4** | **4** |  |
| UAA Chugiak Eagle River Campu | **Retail Management Certificate Program Curriculum** | **4** | **4** | **4** |  |
| USPS Wasilla, Chugiak, Juneau | **Postal Support Employee****813 - Mail Processing Clerk** | **4** | **4** | **3** |  |
| USPS Wasilla, Chugiak, Juneau | **Postal Support Employee****814 Retail Clerk** | **4** | **4** | **4** |  |
| USPS, Wasilla | **City Carrier Assistant** | **4** | **4** | **3** |  |
| Wasilla Chiropractic Ctr. | **Chiropractic Assistant** | **3** | **4** |  | **Listening for Understanding – 2** |